



# Clover Clips



October 2003



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## Falling For 4-H

### From Ms. Vickie & Ms. Angela

**Fall.** An exciting time of the year.: Cool crisp mornings with warm sunny days that eventually turn into chilly nights, leaves turning beautiful shades of red and yellow; fields of bright wildflowers that seem to pop up from nowhere; birds flying overhead; and, butterflies fluttering by as they begin to migrate toward their winter homes.

All around us we are reminded of the wonders of nature as the seasons change. Our senses can take in the sights, smells, sounds and feel of fall. We can marvel at the majesty of creation and enjoy being a part of it all.

Take time to be aware of your surroundings. Observe, listen, feel, and think about what is happening in the world around you. Learn from your experiences, learn from your life.

If you need any assistance with your 4-H club or project work, please call Ms. Vickie or Ms. Angela. We are here to help you.

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### National 4-H Week



For more information read this newsletter.

### National 4-H Week Special Activities

See page two.

### Pensacola Interstate Fair

See page five and six for information.



## NATIONAL 4-H WEEK ACTIVITIES

### 4-H Proclamation

9:00 am

Thursday, October 10  
County Commissioners Meeting  
County Administrative Center  
Behind McDonald's

In observance of National 4-H Week a special proclamation will be made by Santa Rosa County Commissioners to the Santa Rosa County 4-H program. 4-H members, leaders and parents who wish to attend are encouraged to wear 4-H t-shirts or 4-H colors (green & white). Plan to attend to show your support of 4-H. **PLEASE ARRIVE BY 8:45 AM.**

### Consumer Judging Workshop

Thursday, October 9  
4-H Office  
10:00 am – 12:00 Noon  
or  
3:30–5:30 pm  
4-H Office

Come learn all about Consumer Judging - What it is and how to do it.

### 4-H "101"

Thursday, October 9  
1:00–3:00 pm

Get Back to the Basics of 4-H. Come learn what 4-H is all about. A program will be presented that will help you to learn:

- What does a 4-H member do?**
- What are the opportunities in 4-H?**
- What is a 4-H Project Book?**
- What is a 4-H Record Book?**
- How can I earn awards, trips and scholarships in 4-H?**

### 4-H Expo

Thursday, October 9  
10:00 am – 8:00 pm

Come see what 4-H has to offer. 4-H Clubs and the 4-H Office will have exhibits set up to promote their clubs, projects and activities.

There will be opportunities for you to sign up for special 4-H projects and activities.

### 4-H Open House

Thursday, October 9  
6:00–8:00 pm  
4-H Office

Come celebrate National 4-H Week with us. We plan to make some special presentations to 4-H Clubs and leaders. All 4-H members are invited to attend. Refreshments will be provided.



### Money for College

Thursday, October 9  
6:30–8:00 pm  
4-H Office

Mr. David Timberlake will present a workshop on "Financial Aid for College." This informative program is a necessity for High School Students and recommended for Middle School Students. Both parents and youth should attend.

### 4-H Officer Training & Leadership Development

Do you want to develop your Public Speaking and Leadership Skills? Do you want to learn how to become a more effective leader and/or club officer? Then plan to attend:

**4-H Officer Training & Leadership Development Workshop**  
Friday, October 10  
10:00 am - 12:00 Noon  
Santa Rosa County 4-H Office

### Congressional Award Workshop

Friday, October 10  
1:00-3:00 pm  
4-H Office

Youth 13 and up who are interested in learning more about the Congressional Award Program should plan to attend.

### Congressional Award Ceremony

Mark your Calendar for:  
**Congressional Award Ceremony**  
Saturday, October 25  
Pensacola NAS Museum - 3:00 pm



## UPCOMING EVENTS

### Teen Court Needs Youth Volunteers

Middle and High School Youth volunteers are needed to serve as jurors, attorneys, clerk and bailiff at Teen Court.

As a Teen Court Volunteer you will

- be a peer educator
- serve as a positive role model
- earn community service hours for college and scholarships
- improve public speaking skills
- learn about the law
- learn about careers
- learn to be a better citizen

If you are interested in volunteering call Ms. Angela for more information.

### Teen Court Schedule

Teen Court will be held on:

**Mondays**  
**from 4:00-6:30 pm**  
**Milton Courthouse**

**October 13, 20, 27**



### Citizenship Club Seeks Members

The 4-H Citizenship Club is open to all Middle and High School age youth. Members serve as volunteers for Teen Court and are involved in a variety of service projects in the community. Call the 4-H Office for more information and for time and dates of meetings.

### Community Pride Proposals due October 10

**By 4:30 pm**

The 4-H Community Pride program is an educational program. It helps 4-H members and clubs learn about planning and conducting activities to improve their communities. Awards of cash grants are made to 4-H Clubs who complete and submit a proposal.

4-H Clubs who want to submit a 4-H Community Pride proposal should contact Ms. Vickie or Ms. Angela for more information and forms.

**Proposals must be submitted to the Santa Rosa County 4-H Office by Friday, October 10.**

### Make a Difference Day

**Saturday, October 25**

is the day for National Make a Difference Day. 4-H members and clubs may want to plan a special volunteer activity for October 25. Each year \$10,000 is awarded to outstanding volunteer projects. You can get more information and report your activity at:

[makeadifferenceday.com](http://makeadifferenceday.com)

### Congressional Award Ceremony

**Saturday, October 25**  
**3:00-5:00 pm**

**Naval Air Museum, Pensacola**

Mark your calendar and plan to attend.

### Prudential Spirit of Community Awards

**Friday, October 31, by 4:30 pm**

is the deadline to submit an application for the Prudential Community Service Award. Youth 5<sup>th</sup> through 12<sup>th</sup> grades may complete an application for this scholarship program. For an application and information contact Ms. Vickie.

### Reminder 4-H Record Books Due

**Monday, November 3**

is the deadline to submit completed project and record books for this past year's 4-H work. If you have questions or need help call Ms. Vickie or Ms. Angela.

### Presidential Student Service Award

**Monday, November 3, by 4:30 pm**

is the deadline to submit your list of volunteer community service hours. Youth 5-18 years of age can receive a Presidential Student Service Award if they have completed 50 or more hours of community service during the past 12 months.

The award is a certificate signed by President Bush and a silver or gold pin. The awards will be presented at our annual 4-H Awards night.

### Awards Night Scheduled

**Friday or Saturday**  
**November 21 or 22, TBA**

is the night that the annual 4-H Awards program will be held. Please put this date on your calendar and make plans to attend.

Remember, in order to receive a certificate you must turn in your completed project books. In order to receive a medal, you must turn in a 4-H Record Book or 4-H Portfolio.

### Genealogy Workshop

**Saturday, November 15 & 22**  
**Okaloosa County 4-H Office**  
**Cost \$5.00**

Want to know more about your ancestors? This is a hands on workshop to help you learn about your families. Call the 4-H Office to register. Registration deadline is November 5<sup>th</sup>. Call the 4-H Office to register.

## 4-H Calendar 2003 as of October 2, 2003

**Please keep and post this calendar where you can easily refer to it for upcoming 4-H Activities. The calendar is updated monthly and sent out in the 4-H Newsletter. Check the calendar each month for additions and/or changes.**

### October

|       |                |                                |  |                              |
|-------|----------------|--------------------------------|--|------------------------------|
| 2-5   | Thurs-Sun      |                                | Southern Regional Leadership Forum             | Rock Eagle, GA               |
| 4-5   | Sat-Sun        |                                | Jay Peanut Festival                            | Gabbert's Farm               |
| 5-11  | Sun-Sat        |                                | National 4-H Week                              |                              |
| 6-10  | Mon-Fri        |                                | Fall Break                                     | School Closed                |
| 8     | Wednesday      | 2:00 pm                        | Club set up for Expo                           | 4-H Office                   |
| 9-10  | Thurs-Fri      | 8:00 am -5:00 pm               | 4-H Expo/Workshops                             | 4-H Office                   |
| 9     | Thursday       | 9:00 am                        | 4-H Proclamation/County Commissioners Mtg.     | County Administrative Center |
| 9     | Thursday       | 10:00 am-12:00 or 3:30-5:30 pm | Consumer Judging Workshop                      | 4-H Office                   |
| 9     | Thursday       | 10:00 am-8:00 pm               | 4-H Expo                                       | 4-H Office                   |
| 9     | Thursday       | 1:00-3:00 pm                   | 4-H "101"                                      | 4-H Office                   |
| 9     | Thursday       | 6:00-8:00 pm                   | 4-H Open House                                 | 4-H Office                   |
| 9     | Thursday       | 6:30-8:00 pm                   | Money For College                              | 4-H Office                   |
| 10    | Friday         | 10:00 am-12:00 Noon            | 4-H Officer Training & Leadership Development  | 4-H Office                   |
| 10    | Friday         | 1:00-3:00 pm                   | Congressional Award Workshop                   | 4-H Office                   |
| 10    | Friday         | 4:30 pm                        | Community Pride Proposals Due                  | 4-H Office                   |
| 11    | Saturday       | Tentative                      | 4-H Open House                                 | 4-H Office                   |
| 13    | Monday         | 4:00 – 6:30 pm                 | Teen Court                                     | Milton Courthouse            |
| 13    | Monday         |                                | Teacher Planning Day                           | Schools Closed               |
| 15    | Wednesday      | 12:00 Noon -4:00 pm            | Put in Individual Exhibits                     | Pensacola Fairgrounds        |
| 15    | Wednesday      | 4:00 pm                        | Deadline to put in Fair Booths                 | Pensacola Fairgrounds        |
| 16-26 | Thurs-Sun Week |                                | Pensacola Interstate Fair                      | Pensacola Fairgrounds        |
| 17    | Friday         |                                | Deadline for Canned Goods for Consumer Judging | 4-H Office                   |
| 18    | Saturday       | 9:00 am -12:00 pm              | Consumer Judging Contest                       | Langley Bell 4-H Center      |
| 18    | Saturday       | 11:00 am -12:00 pm             | District Council Meeting                       | Langley Bell 4-H Center      |
| 18    | Saturday       | 1:00 pm                        | Awards for Consumer Judging                    | Pensacola Fairgrounds        |
| 20    | Monday         | 4:00 – 6:30 pm                 | Teen Court                                     | Milton Courthouse            |
| 25    | Saturday       |                                | Make-A-Difference Day                          |                              |
| 25    | Saturday       | 3:00 pm                        | Congressional Award Ceremony                   | Pensacola NAS Museum         |
| 26    | Sunday         | TBA                            | Take Fair Booths down                          | Pensacola Fairgrounds        |
| 27    | Monday         | 4:00 – 6:30 pm                 | Teen Court - Citizenship Club Meeting          | Milton Courthouse            |
| 31    | Friday         | 4:30 pm                        | Prudential Spirit of Community Awards          | 4-H Office                   |

### November

|              |                    |         |                                       |                                     |
|--------------|--------------------|---------|---------------------------------------|-------------------------------------|
| 3            | Monday             | 4:30 pm | Deadline for 4-H Project/Record Books | 4-H Office                          |
| 3            | Monday             | 4:30 pm | Prudential Student Service Award      | 4-H Office                          |
| Oct 30-Nov 9 | Thurs-Sun Week     |         | North Florida Fair                    | Tallahassee Fairgrounds             |
| 8            | Saturday           |         | 4-H Day at North Florida Fair         | Tallahassee Fairgrounds             |
| 11           | Tuesday            |         | Veteran's Day                         | 4-H Office Closed/<br>School Closed |
| 15           | Saturday           |         | Genealogy Workshop                    | Okaloosa County 4-H Office          |
| 22           | Saturday           |         | Genealogy Workshop                    | Okaloosa County 4-H Office          |
| 21 or 22     | Friday or Saturday | TBS     | Awards Night                          |                                     |
| 22           | Saturday           |         | State Marine Ecology Event            | Camp Ocala                          |
| 27-28        | Thurs-Fri          |         | Thanksgiving Holiday                  | 4-H Office Closed/<br>School Closed |
| 28- Dec 2    | Fri-Tues           |         | National 4-H Congress                 | Atlanta, Georgia                    |

### December

|          |           |  |                                 |                   |
|----------|-----------|--|---------------------------------|-------------------|
| 5-7      | Fri-Sun   |  | 2 <sup>nd</sup> Executive Board | Camp Ocala        |
| 22-Jan 2 |           |  | Christmas Holidays              | Schools Closed    |
| 24-25    | Wed-Thurs |  | Christmas Holiday               | 4-H Office Closed |

## 4-H AT THE PENSACOLA FAIR

### Pensacola Fair October 16-26

Santa Rosa County 4-H'ers are encouraged to participate in the Pensacola Fair. The Individual 4-H Member Exhibit entry form is on the reverse side of this sheet. You may enter one item in each of the categories.

Complete the Individual Entry Form and take it with you to the Fair to enter your exhibits.

**All individual 4-H Exhibits must be brought to the Fair on Wednesday, October 15, between 12:00 Noon and 4:00pm.**

### Consumer Judging Contest

**Saturday, October 18  
Langley Bell 4-H Center  
Registration 9:00 am – 10:00 am  
Contests from 10:00 am – Noon**

**Awards Ceremony  
1:00 pm  
Pensacola Interstate Fair  
Livestock Arena**

All 4-H members who participate in Consumer Judging will be admitted to the Pensacola Interstate Fair for free to attend the Awards Ceremony.

To prepare for the Consumer Judging Contest you can pick up workbooks from the 4-H Office and attend the Consumer Judging Workshop.

### What is Consumer Judging?

**Consumer Judging is:  
Fun and Educational,  
For Individuals and Teams  
Learning by Doing**

Consumer Judging is a method used to help Junior and Senior 4-H members learn how to make wise consumer decisions. Each year four topics are selected and 4-H members participate in workshops, and study workbooks to learn consumer education principles.

Consumer Judging is done by individuals and teams of 4-H members. Three or four 4-H members form a "judging team." Each member will judge the four topics and rank the four choices from best to worst. A score is given for the correctness of the ranking. The scores of team members are added together and the high scoring teams are awarded ribbons and a cash premium.

### Consumer Judging Workshop

Want to learn more about consumer judging? What it is and how to do it. You will also learn how to make wise consumer decisions and have some fun. Attend the Consumer Judging workshop:

**Thursday, October 9  
4-H Office  
10:00 am – 12:00 Noon  
And also at/for  
3:30 pm – 5:30 pm**

### District Council Meeting

**Saturday, October 18  
11:00 am – 12:00 Noon**

A meeting of the District I 4-H Council will be held during the Consumer Judging Contest. Senior 4-H members are encouraged to attend. Agenda items for discussion will include a Teen Retreat, Junior Congress, District Social and District Community Service projects.



### District Council Community Service

All 4-H members are asked to help with the District Council Community service project.

**Canned Goods  
And/Or  
Children's Books**

Should be brought to the Consumer Judging Contest on Saturday, October 18. Books and food will be donated to the help others.



**4-H MEMBER EXHIBITS**

\_\_\_\_ JUNIOR (Yellow)

\_\_\_\_ 5 - 7 YEAR OLDS

\_\_\_\_ SENIOR (Green)

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Home Phone #: \_\_\_\_\_ Fair ID#: \_\_\_\_\_

| Exhibit - Class                            | Description/Number on Claim Ticket | Award                      | Points |
|--|------------------------------------|----------------------------|--------|
| <b>BAKED GOODS</b>                         |                                    |                            |        |
| ____ Yeast Bread                           | _____                              | _____                      | _____  |
| ____ Quick Bread                           | _____                              | _____                      | _____  |
| ____ Muffins                               | _____                              | _____                      | _____  |
| ____ Cookies                               | _____                              | _____                      | _____  |
| ____ Bar Cookies                           | _____                              | _____                      | _____  |
| ____ Layer Cakes/Frosting                  | _____                              | _____                      | _____  |
| ____ Tube or Bundt Cake, w/or w/o Frosting | _____                              | _____                      | _____  |
| ____ Decorated Cakes                       | _____                              | _____                      | _____  |
| ____ Candy                                 | _____                              | _____                      | _____  |
| <b>CANNING</b>                             |                                    |                            |        |
| ____ Fruit Class                           | _____                              | _____                      | _____  |
| ____ Vegetable Class                       | _____                              | _____                      | _____  |
| ____ Jam Class                             | _____                              | _____                      | _____  |
| ____ Jelly Class                           | _____                              | _____                      | _____  |
| ____ Pickle Class                          | _____                              | _____                      | _____  |
| <b>CLOTHING</b>                            |                                    |                            |        |
| ____ Level I                               | _____                              | _____                      | _____  |
| ____ Level II                              | _____                              | _____                      | _____  |
| ____ Level III                             | _____                              | _____                      | _____  |
| <b>CRAFTS</b>                              |                                    |                            |        |
| ____ Needlecraft                           | _____                              | _____                      | _____  |
| ____ Handicraft                            | _____                              | _____                      | _____  |
| ____ Miscellaneous                         | _____                              | _____                      | _____  |
| ____ Ceramics & Molded Art                 | _____                              | _____                      | _____  |
| ____ Woodworking                           | _____                              | _____                      | _____  |
| ____ Art                                   | _____                              | _____                      | _____  |
| <b>FLOWER ARRANGING</b>                    |                                    |                            |        |
| ____ Dried Arrangement                     | _____                              | _____                      | _____  |
| ____ Permanent Arrangement                 | _____                              | _____                      | _____  |
| ____ Natural Arrangement                   | _____                              | _____                      | _____  |
| ____ Terrariums                            | _____                              | _____                      | _____  |
| ____ Dish Gardens                          | _____                              | _____                      | _____  |
| ____ Wreaths                               | _____                              | _____                      | _____  |
| <b>5-7 YEAR OLD 4-H WORLD OF PROJECTS</b>  |                                    |                            |        |
| ____ Nutritious Snacks                     | _____                              | _____                      | _____  |
| ____ Baked Goods                           | _____                              | _____                      | _____  |
| ____ Sewing                                | _____                              | _____                      | _____  |
| ____ Vegetable Creatures                   | _____                              | _____                      | _____  |
| ____ Miscellaneous                         | _____                              | _____                      | _____  |
| <b>TOTAL NUMBER OF EXHIBITS ENTERED</b>    |                                    | <b>TOTAL POINTS:</b> _____ |        |

**TOTALS FOR DETERMINING 4-H CHAMPION EXHIBITOR AWARDS:**

NUMBER OF RIBBONS \_\_\_\_\_ Blue x 5 = \_\_\_\_\_/\_\_\_\_\_ Red x 4 = \_\_\_\_\_/\_\_\_\_\_ White x 3 = \_\_\_\_\_/\_\_\_\_\_  
 Orange x 2 = \_\_\_\_\_/\_\_\_\_\_ Entries w/no Ribbon Earned x 1 = \_\_\_\_\_

**TOTAL RIBBONS:** \_\_\_\_\_ **TOTAL POINTS:** \_\_\_\_\_

All Exhibits must be entered by 4:00 p.m., Wednesday, October 15<sup>th</sup>, and must be removed  
from Bldg. 3 by 6:00 p.m. on Sunday, October 26<sup>th</sup>, 2003.

### Monthly 4-H Activity/Report October – Community Service

The purpose of this monthly activity/report is to provide you with an opportunity to plan and/or report your 4-H activities. This report will help you to complete your 4-H membership requirements, and additionally provide information needed in your 4-H Recordbook and by the 4-H Office. **We will also use these forms for the 4-H Newsletter Contests.** Each month when you complete and return this form, your name will be entered into the 4-H Newsletter Contest.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 e-mail address \_\_\_\_\_  
 Home phone \_\_\_\_\_ work \_\_\_\_\_ cell \_\_\_\_\_

**Please check all that apply to you:**

\_\_\_\_ Youth, age as of September 1, 2003 is \_\_\_\_ (5-7 years) \_\_\_\_ (8-12 years) \_\_\_\_ (13-18 years)

If a 4-H Club member, name of your club \_\_\_\_\_

\_\_\_\_ Adult \_\_\_\_ 4-H Parent \_\_\_\_ 4-H Leader \_\_\_\_ 4-H Alumni \_\_\_\_ 4-H Supporter

If a Club leader or assistant, name of club \_\_\_\_\_

If a 4-H alumni, name and place of former club \_\_\_\_\_  
 County \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Years \_\_\_\_\_

#### I pledge my hands to larger service.

Each time you recite the 4-H pledge you pledge your “hands to larger service”. Every 4-H member and club should have a plan for service. There are many things that you can do. Please use this month’s “Monthly 4-H Activity/Report” to plan and or report what you have done and will do “for larger service”.

What did you do for community service this past year? List the total number of hours you volunteered:

\_\_\_\_\_  
 \_\_\_\_\_

What did you learn from your community service and volunteering?

\_\_\_\_\_  
 \_\_\_\_\_

How did your community service or volunteering help the community and/or others?

\_\_\_\_\_  
 \_\_\_\_\_

How many hours of community service or volunteering do you pledge to do this year? Number of hours \_\_\_\_

List activities that you will do for community service and volunteering next year?

\_\_\_\_\_  
 \_\_\_\_\_

What do you want to learn and or hope to accomplish through your community service or volunteering?

\_\_\_\_\_  
 \_\_\_\_\_

National “Make A Difference Day” is Saturday, October 25<sup>th</sup>. What will you do to make a difference?

\_\_\_\_\_  
 \_\_\_\_\_

**Complete and return this form to your 4-H Leader or to the 4-H Office by Monday, November 3, 2003.**



PENSACOLA INTERSTATE FAIR  
OCTOBER 16-26  
ALL EXHIBITS MUST BE IN  
PLACE BY 4:00 PM  
WEDNESDAY, OCTOBER 15TH



CONSUMER JUDGING  
SATURDAY, OCTOBER 18TH  
LANGLEY BELL 4-H CENTER  
9:00 AM

**NATIONAL 4-H WEEK**  
**OCTOBER 5 - 11**  
**4-H EXPO & OPEN HOUSE**  
**THURSDAY, OCTOBER 9TH**  
**4-H OFFICE**  
**SEE INSIDE FOR DETAILS**

4-H DISTRICT COUNCIL  
MEETING & COMMUNITY  
SERVICE PROJECT  
SATURDAY, OCTOBER 18TH  
LANGLEY BELL 4-H CENTER  
11:00 AM—12:00 NOON



COMMUNITY PRIDE  
PROPOSALS  
DUE  
OCTOBER 10TH

